

U.S. District Court
United States District Court for the Western District of Washington (Seattle)
CIVIL DOCKET FOR CASE #: 2:18-cv-01210-TSZ

Singh et al v. U.S. Department of State et al
Assigned to: Judge Thomas S. Zilly
Cause: 05:552 Freedom of Information Act

Date Filed: 08/16/2018
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Gurnek Singh

represented by **Carol L. Edward**
LAW OFFICES OF CAROL L. EDWARD &
ASSOCIATES
500 DENNY WAY
SEATTLE, WA 98109
206-956-9556
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Plaintiff

Pawan Deep Kaur

represented by **Carol L. Edward**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

U.S. Department of State

represented by **Michelle R. Lambert**
US ATTORNEY'S OFFICE (SEA)
700 STEWART ST
STE 5220
SEATTLE, WA 98101-1271
206-553-4985
Email: michelle.lambert@usdoj.gov
ATTORNEY TO BE NOTICED

Defendant

Michael R. Pompeo
in his official capacity as Secretary of State

represented by **Michelle R. Lambert**
(See above for address)
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
08/16/2018	1	SEALED DOCUMENT COMPLAINT <i>for Declaratory and Injunctive Relief</i> against All Defendants (Receipt # 0981-5437757), filed by Gurnek Singh and Pawan Deep Kaur. (Attachments: # 1 Exhibit, # 2 Summons, # 3 Summons, # 4 Civil Cover Sheet)(Edward, Carol) Modified on 8/20/2018 at the request of finance to correct the case number. (ST) Modified on 8/20/2018 to seal Complaint; document contains identifiers that must be redacted per FRCP 5.2 (full last name of minor child) (KB). (Entered: 08/16/2018)
08/20/2018		Judge Thomas S. Zilly added. (ST) (Entered: 08/20/2018)
08/20/2018	2	Summons(es) Electronically Issued as to defendant(s) Michael R. Pompeo, U.S. Department of State (Attachments: # 1 Summons)(ST) (Entered: 08/20/2018)

08/20/2018		NOTICE TO FILER: re 1 Complaint. The exhibits attached to the complaint contain personal identifiers that must be redacted pursuant to FRCP 5.2 and LCR 5.2. Specifically, the pictures of the minor child on pages 3, 8 and 9 must be redacted as well as the personal identifier on page 25. You are required to re-file a redacted version of your document using the event " Redacted Document " located in the Other Documents category. This event will allow you to link back to your original filing and will not affect your original filing date. Pursuant to FRCP 5.2 and LCR 5.2, the document(s) have been administratively sealed by the Court. (ST) (Entered: 08/20/2018)
08/20/2018	3	NOTICE TO FILER: re 1 Complaint. Notice of Filing Deficiency ** Action Required ** See Attached Letter for More Information and Instructions. (ST) (Entered: 08/20/2018)
08/20/2018	4	REDACTION to 1 Complaint Notice to Filer , by Plaintiff Gurnek Singh (Edward, Carol) Modified docket entry relationship on 8/21/2018 (SWT). (Entered: 08/20/2018)
08/21/2018	5	REDACTION to 1 Complaint 4 Redacted Document , 3 Notice to Filer , Notice to Filer , by Plaintiff Gurnek Singh (Edward, Carol) Modified docket entry relationship on 8/22/2018 (SWT). (Entered: 08/21/2018)
08/23/2018	6	REDACTION to 1 Complaint,, by Plaintiff Gurnek Singh (Edward, Carol) (Entered: 08/23/2018)
09/05/2018	7	ORDER setting deadline for parties to file a Joint Status Report. Joint Status Report due by 12/4/2018. Signed by Judge Thomas S. Zilly. (PM) (Entered: 09/05/2018)
11/16/2018	8	NOTICE of Appearance by attorney Michelle R. Lambert on behalf of Defendants Michael R. Pompeo, U.S. Department of State. (Lambert, Michelle) (Entered: 11/16/2018)
11/16/2018	9	ANSWER to 1 Complaint,, by Michael R. Pompeo, U.S. Department of State.(Lambert, Michelle) (Entered: 11/16/2018)
12/03/2018		Set/Reset Deadlines: Per telephonic request of counsel, the Joint Status Report deadline is extended to 1/22/2019. (KD) (Entered: 12/03/2018)
01/15/2019		Set/Reset Deadlines: Per telephonic request of counsel, the Joint Status Report deadline is extended to 2/21/2019. (KD) (Entered: 01/15/2019)
02/21/2019		Set/Reset Deadlines: Per telephonic request of counsel, the Joint Status Report deadline is extended to 3/26/19. (KD) (Entered: 02/21/2019)